# FORMS TO BE FILLED UP FOR UNDERGRADUATE MEDICAL ADMISSION 2023-24

# FOR DETAILED INFORMATION VISIT

www.mcc.nic.in & www.kea.kar.nic.in

# <u>CHITRADURGA MEDICAL COLLEGE AND RESEARCH</u> <u>INSTITUTE CHITRADURGA,</u>

# **INSTRUCTIONS SHEET**

**ORIGINAL DOCUMENTS** along with **THREE SETS OF PHOTOCOPIES** to be submitted in the followingorder.

- ✤ OFFICE NOTE
- ✤ UNDER GRADUATE STUDENT DATA SHEET
- ✤ NEET UG Admit card.
- ✤ NEET UG Score card.
- ✤ NEET /KEA Allotment Order.
- ✤ Domicile Certificate (For state quota candidates only).
- ✤ Caste Certificate. (For candidates claiming Reservation)
- Income Certificate of Parent. (For candidates claiming Reservation)
- Study Certificate (For state quota candidates only).
- SSLC/10<sup>th</sup> Standard Marks Card.
- II PUC/12<sup>th</sup> Standard Marks card.
- ✤ Transfer Certificate.
- Migration Certificate. (For CBSE/ICSE/AIQ Students)
- Eligibility Certificate issued by RGUHS (For CBSE/ICSE/AIQ Students) Apply Online @ <u>https://www.rguhs.ac.in</u>
- Physical Fitness Certificate. (To be done in any District Hospital duly signed by District Surgeon)
- Rural Service Bond. (Rs.100/-e stamp paper Duly Notarised) (Format provided to be downloaded)
- Anti-Ragging Bond. (By students and parents) (Rs.50/- e stamp paper Duly Notarised) (Format provided to bedownloaded)
- ♦ General Affidavit (Rs.20/-)(Format provided to be downloaded)
- Photograph. (4 Pass Port Size and Soft copy in JPG less than 45KB)
- ✤ Aadhar card. (Photo copy)
- Physical Disability Certificate. (For differently abled candidates issued by competent authority )
- Fee Receipt. (To be obtained at the time of admission in the college)
- ✤ 02 A4 size Folders for securing Originals & Xerox documents.

Note: Scan each of the above documents and Name and Save as individual PDFFile in a single folder bearing the Candidate's name in a CD/Pendrive and also mail it to cmcriadmission@gmail.com

#### No. CMCRI/ /2023-24

#### **OFFICE NOTE**

#### Sub: - Admission to Under Graduate Course for the Academic Year - reg.

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## **`TO BE FILLED IN CAPITAL LETTERS ONLY**

| DEGREE                        | MBBS    |       |                |                                       |        |        |      |        |
|-------------------------------|---------|-------|----------------|---------------------------------------|--------|--------|------|--------|
| QUOTA                         | AIQ     |       | SEQ            | Counseling session( Round)            | Ι      | II     | III  | MOP UP |
| UG NEET ROLL NO.              |         |       |                | UG NEET SCORE                         |        |        |      |        |
| UG NEET PERCENTAGE            |         |       |                | UG NEET PERCENTILE                    |        |        |      |        |
| ALL INDIA RANK                |         |       |                | STATE RANK                            |        |        |      |        |
| RESERVATION QUOTA CLAIMED     | GM / Ca | tI/   | Cat II A / Cat | II B / Cat II B / Cat III A / Cat III | B / OB | C / SC | / ST |        |
| RESERVATION QUOTA<br>ALLOTTED | GM / Ca | t I / | Cat II A / Cat | II B / Cat II B / Cat III A / Cat III | B / OB | C / SC | / ST |        |

#### Mr./Miss.

has submitted the following Original certificates.

|               | Mrs. |
|---------------|------|
| MOTHER'S NAME |      |
|               | Mr.  |
| FATHER'S NAME |      |

# FOR OFFICE USE ONLY

| SL |  | FOR OFFICE U | <mark>SE ONLY</mark> |
|----|--|--------------|----------------------|
| NO | PARTICULARS  | Yes          | No                   |
| 1  | NEET UG ADMIT CARD   |              |                      |
| 2  | NEET UG SCORE CARD   |              |                      |
| 3  | NEET /KEA ALLOTMENT ORDER  |              |                      |
| 4  | DOMICILE CERTIFICATE   |              |                      |
| 5  | CASTE CERTIFICATE (FOR CANDIDATES CLAIMING RESERVATION)            |              |                      |
| 6  | INCOME CERTIFICATE OF PARENT (FOR CANDIDATES CLAIMING RESERVATION) |              |                      |
| 7  | STUDY CERTIFICATE  |              |                      |
| 8  | SSLC/10 <sup>th</sup> STANDRAD MARKS CARD                          |              |                      |
| 9  | II PUC/12 <sup>TH</sup> STANDARD MARKS CARD                        |              |                      |
| 10 | TRANSFER CERTIFICATE   |              |                      |

| 11 | MIGRATION C                                       | ERTIFICATE (F               | OR CBSE/ICSE/A    | IQ STUDENTS)    |       |              |                |      |  |
|----|---|-----------------------------|-------------------|-----------------|-------|--------------|----------------|------|--|
| 12 | ELIGIBILITY (                                     | CERTIFICATE IS              | SUED BY RGUH      | S (FOR CBSE/ICS | SE/AI | IQ STUDENTS) |                |      |  |
| 13 | PHYSICAL FIT                                      | NESS CERTIFIC               | ATE ( ISSUED E    | Y AUTHORIZED    | GO\   | VERNMENT MEI | DICAL OFFICER) |      |  |
| 14 |   |                             |                   | APER-DULY NOT.  |       | ,            |                |      |  |
| 15 | ANTI RAGGIN                                       | G BOND (RS.50               | - E STAMP PAPI    | ER -DULY NOTA   | RISE  | ED)          |                |      |  |
| 16 | PHOTOGRAPH  | (3 PASS PORT                | SIZE AND SOFT     | COPY IN JPG LE  | SS T  | HAN 45KB)    |                |      |  |
| 17 | AADHAR CAR  | D (PHOTO COP                | Y) No:            |                 |       |              |                |      |  |
| 18 | HYDERABAI<br>KARNATAKA                            |                             | No:<br>Issued by: |                 |       |              |                |      |  |
| 19 | PHYSICAL DIS<br>CERTIFICATE<br>(for differently a | ABILITY<br>bled candidates) | No:<br>Issued by: | :               |       |              |                |      |  |
|    |   | Bank                        | -                 |                 |       | Branch       |                | •    |  |
| 20 | Fee Details                                       | Receipt No.                 |                   |                 | An    | nount :      | ·              | Date |  |

Signature of Candidate

Signature of Parent/Guardian

Signature of the Scrutinizing Officer

# UNDER GRADUATE STUDENT DATA SHEET (MBBS) ACADEMIC YEAR

| MB    | BBS 2023-24 | AIQ      |       | SEQ  | Counseling session<br>(Round) | Ι      | II      | III   | MOP UP |
|-------|-------------|----------|-------|------|-------------------------------|--------|---------|-------|--------|
| Sl No |             | PARTICU  | LARS  | 5    | TO BE FILLED                  | IN CAI | PITAL I | ETTER | S ONLY |
| 1.    | NAME OF TH  | HE CAND  | DIDAT | E    |                               |        |         |       |        |
| 2.    | GENDER      |          |       |      |                               |        |         |       |        |
| 3.    | NATIVE PLA  | ACE      |       |      |                               |        |         |       |        |
| 4.    | DATE OF BI  | RTH WIT  | H AG  | Е    |                               |        |         |       |        |
| 5.    | MOTHER'S    | NAME     |       |      |                               |        |         |       |        |
| 6.    | FATHER'S N  | IAME     |       |      |                               |        |         |       |        |
| 7.    | FATHER'S C  | OCCUPAT  | ION   |      |                               |        |         |       |        |
| 8.    | MOTHER'S    | OCCUPAT  | ΓION  |      |                               |        |         |       |        |
| 9.    | PARENTS IN  | ICOME PI | ER AN | INUM |                               |        |         |       |        |
| 10.   | RELIGION    |          |       |      |                               |        |         |       |        |
| 11.   | NATIONALI   | ГҮ       |       |      |                               |        |         |       |        |
| 12.   | CASTE       |          |       |      |                               |        |         |       |        |
| 13.   | SUB-CASTE   |          |       |      |                               |        |         |       |        |
|       |             |          |       |      |                               |        |         |       |        |
| 14.   | PERMANEN    | T ADDRE  | SS    |      |                               |        |         |       |        |
|       |             |          |       |      |                               |        |         |       |        |
|       |             |          |       |      |                               |        |         |       |        |
| 15.   | CORRESPON   | IDENCE   |       |      |                               |        |         |       |        |
|       | ADDRESS     |          |       |      |                               |        |         |       |        |
| 16.   | PARENT'S N  | IOBILE N | lo.   |      |                               |        |         |       |        |
| 17.   | PARENT'S E  | -MAIL ID | )     |      |                               |        |         |       |        |
| 18.   | MOBILE No.  |          |       |      |                               |        |         |       |        |
| 19.   | E-MAIL ID   |          |       |      |                               |        |         |       |        |
| 20.   | AADHAR NU   | JMBER    |       |      |                               |        |         |       |        |
| 21.   | PAN NUMBE   | ER       |       |      |                               |        |         |       |        |
| 22.   | BLOOD GRC   | OUP & Rh | TYPI  | NG   |                               |        |         |       |        |
| 23.   | INSTITUTIO  | N LAST S | STUDI | ED   |                               |        |         |       |        |

| 24. | BOARD LAST STUDIED                               |   |
|-----|--|---|
| 25. | HIGHEST EXAMINATION PASSED                       | II PUC/12 <sup>th</sup> Standard  |
| 26. | MONTH AND YEAR OF PASSING                        |   |
| 27. | REGISTRATION NO.( II PUC/12TH STD)               |   |
| 28. | TOTAL MARKS SCORED( II PUC/12 <sup>TH</sup> STD) | %   |
| 20. | 1st Language                                     | /100 %  |
| 29. | 2nd Language                                     | /100 %  |
|     | PHYSICS  | /100 %  |
| 30. | CHEMISTRY  | /100 %  |
| 50. | BIOLOGY  | /100 %  |
|     | TOTAL IN PCB                                     | /300 %  |
| 21  | UG NEET ROLL No.                                 | UG NEET RANK  |
| 31. | UG NEET SCORE                                    | UG NEET<br>PERCENTAGE % UG NEET<br>PERCENTILE                                 |
| 32. | TYPE OF ALLOTMENT                                | AIQ / SEQ   |
| 33. | COUNSELING SESSION                               | I Round / II Round / III Round/MOP UP Round                                   |
| 34. | AIQ/KEA ADMISSION ORDER NO.& DAT                 | Έ   |
| 35. | RESERVATION QUOTA CLAIMED                        | GM/ Cat I/ Cat II A/ Cat II B/ Cat II B / Cat III A / Cat III B / OBC/ SC/ ST |
| 36. | RESERVATION QUOTA ALLOTTED                       | GM/ Cat I/ Cat II A/ Cat II B/ Cat II B / Cat III A / Cat III B / OBC/ SC/ ST |
| 37. | HYDERABAD KARNATAKA QUOTA                        | Yes / No  |
| 38. | PHYSICAL HANDICAP QUOTA                          | Yes / No  |
| 39. | DATE OF JOINING THE UG COURSE                    |   |
| 40. | FEES DETAILS                                     | FEES PAID   |
|     |  | RECEIPT NO.   |
|     |  | DATE  |

Place: Chitradurga Date:

Signature of Candidate

Signature of Parent/Guardian

#### TO BE FILLED IN CAPITAL LETTERS ONLY

### **DECLARATION**

To The Director cum Dean, Chitradurga Medical College and Research Institute Chitradurga, Chitradurga.

Sir,

|                       |                |                    |         |            |                |       | MBBS         |
|-----------------------|----------------|--------------------|---------|------------|----------------|-------|--------------|
| NAME OF THE CANDIDATE |                |                    |         |            |                |       |              |
| FATHER'S NAME         |                |                    |         |            |                |       |              |
| UG NEET ROLL NO.      |                |                    |         | UG NE      | ET Rank        |       |              |
| TYPE OF ALLOTMENT     | AIQ / SQ       | I Round            | II Ro   | und        | III Round      |       | MOP UP Round |
| CATEGORY CLAIMED      | GM / Cat I / C | at II A / Cat II E | 3 / Cat | II B / Cat | III A / Cat II | IB/OB | C / SC / ST  |
| CATEGORY ALLOTTED     | GM / Cat I / C | at II A / Cat II E | 3 / Cat | II B / Cat | III A / Cat II | IB/OB | C / SC / ST  |
| e Mail                |                |                    |         | Moł        | oile No        |       |              |
|                       |                |                    |         |            |                |       |              |

I\_\_\_\_\_\_S/o/D/o\_\_\_\_

have joined the I MBBS course at Chitradurga Medical College and Research Institute Chitradurga atmy own risk.

I agree that I will submit the **Migration Certificate/Transfer Certificate** from the previous School or College which I have studied within one month from the date of my admission.

Further I have claimed the seat under reservation category \_\_\_\_\_\_and

I will be submitting the Validity Certificate and Caste Certificate within one month from the date of my admission.

Place: Chitradurga Date:

Signature of Candidate

Signature of Parent/Guardian

## FORMAT FOR OBTAINING TRANSFER CERTIFICATE

| Sl.NO. | PARTICULARS   | TO BE FILLED IN CAPITAL LETTERS ONLY |
|--------|---|--------------------------------------|
| 1      | Name of the Candidate   |                                      |
| 2      | Gender  |                                      |
| 3      | Date of Birth with Age  | / years                              |
| 4      | Father's Name   |                                      |
| 5      | Mother's Name   |                                      |
| 6      | Nationality   |                                      |
| 7      | Religion  |                                      |
| 8      | Caste   |                                      |
| 9      | Sub-caste   |                                      |
| 10     | Category  |                                      |
| 11     | Institution last studied  |                                      |
| 12     | Highest examination passed  | II PUC/12 <sup>th</sup> Standard     |
| 13     | Registration No.( II PUC/12 <sup>th</sup> Standard)               |                                      |
| 14     | Month & Year Of Passing   |                                      |
| 15     | Date of joining the<br>CHITRADURGAInstitute Of<br>Medical Science |                                      |

Place:

Date:

Signature of Candidate

Signature of Parent/Guardian

## **OFFICE NOTE (For office use only)**

The above candidate has been admitted to I MBBS Course at CHITRADURGA MEDICAL COLLEGE AND RESEARCH INSTITUTE CHITRADURGA, CHITRADURGA on \_\_\_\_\_. The Transfer certificate of the candidate tobe sent to the address mentioned below.

Office of the Principal, Chitradurga Medical College and Research Institute ,Chitradurga

Principal Chitradurga Medical College and Research Institute Chitradurga Revised from according to corrigenda No. 28 dated 17<sup>th</sup> September 1980 to the Karnataka Service Regulations (Act 32)

| This is to certify that Sri   | /Smt/Kumari |                          | Age                        |
|---|-------------|--------------------------|----------------------------|
| mployed   |             | is examined by the       | following specialists/Doct |
|   |             | `<br>;                   |                            |
| 1) Urine  |             | • <u> </u>               |                            |
| 2) Blood Grouping   |             | - • <u></u><br>ht :      |                            |
|   | 1) Woid     |                          |                            |
| Blood Group:  |             |                          | nspiration/Expiration: /   |
| 3) RBS/GRBS   | · ·         | t measurement on run 1   | nspiration/Expiration. /   |
| Identification Marks:-  |             |                          |                            |
|   |             |                          |                            |
|   |             |                          |                            |
| Chest X-Ray   |             | E.                       | U.U                        |
| Physician Opinion:  |             | E.(                      | C.U                        |
|   |             |                          | <b></b>                    |
|   |             | E.(<br>Check Up:<br>NEAR | <b></b>                    |
|   | Visior      | Check Up:                | <b></b>                    |
| Physician Opinion:  | Visior      | Check Up:                | <u></u>                    |
| Physician Opinion:<br>a) Right Eye  | Visior      | Check Up:                | <u></u>                    |
| Physician Opinion:<br>a) Right Eye<br>b) Left Eye   | Visior      | Check Up:                |                            |
| Physician Opinion:<br>a) Right Eye<br>b) Left Eye<br>Colour:  | Visior      | Check Up:                |                            |
| Physician Opinion:   a) Right Eye   b) Left Eye   Colour: ORTHO Check Up:                                     | Visior      | Check Up:                |                            |
| Physician Opinion:<br>a) Right Eye<br>b) Left Eye<br>Colour:  | Visior      | Check Up:                |                            |
| Physician Opinion:   a) Right Eye   b) Left Eye   Colour: ORTHO Check Up:                                     | Visior      | Check Up:                |                            |
| Physician Opinion:<br>a) Right Eye<br>b) Left Eye<br>Colour:<br>ORTHO Check Up:<br>E.N.T Check Up:<br>Others: | Visior      | Check Up:<br>NEAR        | Agedis found to b          |

District Surgeon District Hospital

Signature Of Candidate